



## **FOOD VENDOR APPLICATION**

**Due February 1, 2019**

The City of Fort Pierce will hold the 4<sup>th</sup> Annual Highwaymen Heritage Trail Art Show and Festival on **Saturday, February 16, 2019**, from **10:00am - 4:00pm** at Moore's Creek Linear Park on the corner of 8<sup>th</sup> Street and Avenue D. The FREE event will feature the "Original" and "2<sup>nd</sup> Generation" Highwaymen artists, guided trail tours, food and craft vendors, kids' zone, art contest exhibit, and live jazz music.

**TO APPLY:** Complete and return the application below by February 1, 2019, to:

**Email:** [bjosaphat@city-ftpierce.com](mailto:bjosaphat@city-ftpierce.com); **Fax:** 772-466-5808; or

**Mail/Drop-Off:** City of Fort Pierce - Grants Administration, 100 N. U.S. Hwy. 1, Fort Pierce, FL 34950

**Questions?** Please call (772) 467-3183

- ✓ Vendor Space is **FREE!** Please sign up early, space is limited.
- ✓ Vendor Setup begins at 8:00am. **SETUP MUST BE COMPLETE by 9:30am.**
- ✓ All Vendors will remain open until 4:00pm.
- ✓ Vendor will provide tents, tables, chairs and electricity, as needed.
- ✓ Vendor will have on hand all licenses, proof of insurance required to serve food to the public.
- ✓ Vendor will collect 6.5% sales tax. No tokens. Vendors to provide payment system.
- ✓ Vendor is responsible for cleanup, removing all waste, including grease (**NO DUMPING**). Failure to do so could result in exclusion from future City-sponsored events.

<b>Business Name / Contact Person:</b>	
<b>Address/City/State/Zip:</b>	
<b>Phone:</b>	<b>Email:</b>
<b>No. of 10'x10' Booth Spaces:</b>	<b>Food Truck</b> <input type="checkbox"/> <b>Yes</b> ____ <b>Length</b>
<b>Cooking Method:</b> <input type="checkbox"/> Gas <input type="checkbox"/> Electric <input type="checkbox"/> Charcoal <input type="checkbox"/> Grease <input type="checkbox"/> Other _____	
<b>Specific Food Items to be Sold:</b>	

*My signature is my commitment to abide by all guidelines set forth in this application. I accept full responsibility for my booth. The Highwaymen Heritage Trail Committee reserves the right to interpret the meaning of all guidelines.*

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

